| COMBINED TIN  | Docket No.<br>.0010.USU              |   |                  |                                       |                |                      |
|---|--------------------------------------|---|------------------|---------------------------------------|----------------|----------------------|
| In Re Application   | Of: McClure,                         |   | JUL 182          | ن                                     |                |                      |
| Application No.   | Filing Date                          | e Exa                                     | aminer TRADE     | NE ustomer N                          | o. Group Art U | nit Confirmation No. |
| 09/894,046  | 6/28/2001                            | Gelin, Je                                 | ean Alland       | 29683                                 | 2681           | 5507                 |
| Invention: Geog   | raphic Area Ass                      | isted System Select                       | ion For Mobile S | tations                               |                |                      |
| -   |                                      |   |                  |                                       |                |                      |
|   |                                      |   |                  |                                       |                |                      |
|   |                                      |   | •                |                                       |                |                      |
|   |                                      | COMMISS                                   | IONER FOR PA     | TENTS:                                |                |                      |
| <b>T</b> his is a same  | d                                    | - d                                       |                  | 77 OED 4 400                          | /->            | and the still as     |
| response to the O   |                                      | nd petition under th<br>1/13/2005<br>Date | in the above     |                                       |                | period for filing a  |
| The requested ext   | ension is as folk                    | ows (check time pe                        | eriod desired):  |                                       |                |                      |
| ☐ One mor   | nth 🗆 T                              | wo months                                 | ☑ Three month    | s 🗆 Fou                               | r months       | Five months          |
| from: 4/13/2005   |                                      |   | until:           | · · · · · · · · · · · · · · · · · · · | 7/13/2005      |                      |
|   | Da                                   | ie  |                  |                                       | Date           |                      |
| The fee for the an  | nendment and e                       | extension of time h                       | as been calculat | ed as shown I                         | pelow:         |                      |
| . 11-11-2022  |                                      | CLAII                                     | MS AS AMENDE     | ED                                    | <del>-</del>   |                      |
|   | CLAIMS REMAINI                       | NG HIGHES                                 | T# NUM           | BER EXTRA                             | DATE           | ADDITIONAL           |
|   | AFTER AMENDME                        | NT PREV. PAI                              | D FOR CLAIM      | IS PRESENT                            | RATE           | FEE                  |
| TOTAL CLAIMS  | 31 -                                 | 27  | =                | 4                                     | x \$50.00      | \$200.00             |
| INDEP. CLAIMS   | 4 -                                  | 4   | =                | 0                                     | x \$200.00     | \$0.00               |
|   |                                      |   |                  | FEE FOR A                             | MENDMENT       | \$200.00             |
|   |                                      |   | FEE F            | OR EXTENSI                            | ON OF TIME     | \$1,020.00           |
|   | T                                    | OTAL FEE FOR                              | AMENDMENT A      | ND EXTENSI                            | ON OF TIME     | \$1,220.00           |
| 07/19/<br>0 <del>2 FC:</del><br>07/19/2005 ZJUHAR<br>03 FC:1253 | 1 <del>202</del><br>1 00000016 09894 | 000016 09894046<br>                       | P                |                                       |                |                      |

## COMBINED AMENDMENT & PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)

Docket No. 873.0010.USU



| The fee for | the amendmer | it and extension | of time is to | be paid as follows: |
|-------------|--------------|------------------|---------------|---------------------|

| $\boxtimes$ | A check in the amount of | \$1,220.00 | for the amendment and extension of time is enclosed. |
|-------------|--------------------------|------------|--|

☐ Please charge Deposit Account No.

in the amount of

- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1924
  - Any additional filing fees required under 37 C.F.R. 1.16.
  - ☐ Any patent application processing fees under 37 CFR 1.17.
- If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-1924
- Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Signatuke

July 13, 2005

Gerald J. Stanton (Reg. No. 46,008)

Harrington & Smith, LLP

4 Research Drive

Shelton, CT 06484-6212

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

July 13, 2005

Dated:

(Date)

Signature of Person Mailing Correspondence

Elaine F. Mian

Typed or Printed Name of Person Mailing Correspondence

CC: